

South Bay Cities Council of Governments

**SBCCOG Board of Directors' Meeting
Thursday, April 27, 2017 @ 6:00 pm
SBCCOG Office
20285 Western Avenue
Torrance, California 90501**

To assure a quorum, if you or your alternate representative *cannot* attend the meeting, please contact SBCCOG Executive Director Jacki Bacharach @ 310-377-8987.
PLEASE NOTE: YOU CAN ALSO FIND SBCCOG AGENDAS ON OUR WEB SITE - www.southbaycities.org

The Board of Directors, with certain statutory exceptions, can only take action upon properly posted and listed agenda items. Written materials distributed to the Board within 72 hours of the Board meeting are available for public inspection immediately upon distribution in the SBCCOG/SBESC office at 20285 Western Avenue, Torrance, CA90501, during normal business hours.

Unless otherwise noted in the Agenda, the Public can only comment on SBCCOG related business that is within the jurisdiction of cities and/or items listed on the Agenda during the Public Comment portion of the meeting (Item #V). The time limit for comments is three (3) minutes per person. Before speaking to the Board, please come to the podium and state: Your name and residence and the organization you represent, if appropriate.

DRAFT AGENDA

- I. **CALL TO ORDER & SALUTE TO THE FLAG (6:00 PM)**
Jim Osborne, Chair
- II. **INTRODUCTIONS**
- III. **CONFIRM POSTING OF THE AGENDA BY TORRANCE CITY CLERK**
- IV. **ANNOUNCEMENTS OF ANY CHANGES TO THE AGENDA**
- V. **COMMENTS FROM THE PUBLIC (6:05 pm)**
- VI. **CONSENT CALENDAR (6:10 pm)**
Matters listed under Consent Calendar are considered routine and will be enacted by one motion and one vote. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Calendar and considered separately.
 - A. **March Board Meeting Minutes (attachment) – Approve**
 - B. **Measure R Cooperative Agreement Amendment No. 2 (attachment) - Approve**
 - C. **Metro South Bay Service Council Selection Recommendation (attachments) – Approve**
 - D. **LAHSA Resolution re: retaining federal funds for homeless services (attachment) - Approve**
 - E. **Status of Legislation of Interest to SBCCOG (attachment) – Approve**
 - F. **Actions Approved by the Steering Committee (attachment) – Receive and file**
 - G. **Monthly Reports – Receive and File**
 1. **South Bay Environmental Services Center Report (attachment)**
 2. **Transportation Report (attachment)**

- VII. **PRESENTATIONS**
 - A. **Recognition of Stan Myles retiring from AQMD** (6:10 pm)
 - B. **Update on Air Quality Management Plan**
 - 1. Wayne Nastri, AQMD Executive Director
- VIII. **SBCCOG ACTION ITEMS**
 - A. **SBCCOG 3rd Quarter Strategic Plan & Annual Work Program - Successful Collaborations and Plans for 2017-2018 – Approve** (7:00 pm)
- IX. **SBCCOG PROGRAM REPORTS AND UPDATES** (7:10 pm)
 - A. Homeless Initiative (*attachment*)
 - B. Broadband
 - C. Workshop on Sustainable South Bay Strategy – April 27
 - D. Short Term Rental Task Force
 - E. Coyote Management
 - F. Mayor’s Pledge on Successful Aging
 - G. Other
- X. **TRANSPORTATION REPORTS**
 - A. Metro Report by Board member James Butts/Mike Bohlke (7:15 pm)
 - B. Service Council report by Ralph Franklin, Chair (7:20 pm)
 - C. Transportation Committee by Christian Horvath, Chair (7:25 pm)
- XI. **BOARD MEMBER ANNOUNCEMENTS** (7:35 pm)
- XII. **AGENCY REPORTS** (7:40 pm)
 - A. League of California Cities & LA Division Legislative Committee (Bea Dieringer & Jeffrey Kiernan)
 - B. South Coast Air Quality Management District (Judy Mitchell, Joe Buscaino & Stan Myles)
 - C. SCAG & Committees (*attachment*)
 - 1. Energy and Environment (Judy Mitchell, Jim Osborne)
 - 2. Transportation (Dan Medina, James Gazeley)
 - 3. Community, Economic, & Human Development (Frank Zerunyan & Mark Waronek)
 - 4. Regional Council (Judy Mitchell, Dan Medina, James Gazeley)
 - D. Santa Monica Bay Restoration Commission (VACANT/Suzanne Fuentes)
 - E. LA County Community Choice Aggregation Task Force (Christian Horvath)
 - F. Stormwater Funding Options Committee (Milton Herring & Hany Fangary)
 - G. County Water Resilience Working Group (Justin Massey)
 - H. South Bay Association of Chambers of Commerce (Britt Huff)
 - I. South Bay Workforce Investment Board (Chris Cagle)
 - J. Base Retention Advisory Council (Suzanne Fuentes)
- XIII. **UPCOMING EVENTS & ANNOUNCEMENTS**
- XIV. **MAY SBCCOG COMMITTEE MEETINGS & WORKING GROUPS**

Consult website for specific times and places for other meetings – www.southbaycities.org
- XV. **ADJOURNMENT**

Next Board meeting - Thursday, May 25, 2017

RSVP @ www.southbaycities.org