

South Bay Cities Council of Governments

**SBCCOG Board of Directors' Meeting
Thursday, March 24, 2016 @ 6:00 pm
SBCCOG Office
20285 Western Avenue
Torrance, California 90501**

To assure a quorum, if you or your alternate representative *cannot* attend the meeting, please contact
SBCCOG Executive Director Jacki Bacharach @ 310-377-8987.
PLEASE NOTE: YOU CAN ALSO FIND SBCCOG AGENDAS ON OUR WEB SITE - www.southbaycities.org

The Board of Directors, with certain statutory exceptions, can only take action upon properly posted and listed agenda items. Written materials distributed to the Board within 72 hours of the Board meeting are available for public inspection immediately upon distribution in the SBCCOG/SBESC office at 20285 Western Avenue, Torrance, CA90501, during normal business hours.

Unless otherwise noted in the Agenda, the Public can only comment on SBCCOG related business that is within the jurisdiction of cities and/or items listed on the Agenda during the Public Comment portion of the meeting (Item #V). The time limit for comments is three (3) minutes per person. Before speaking to the Board, please come to the podium and state: Your name and residence and the organization you represent, if appropriate.

DRAFT AGENDA

- I. **CALL TO ORDER & SALUTE TO THE FLAG (6:00 PM)**
Jim Gazeley, Chair
- II. **INTRODUCTIONS**
- III. **CONFIRM POSTING OF THE AGENDA BY TORRANCE CITY CLERK**
- IV. **ANNOUNCEMENTS OF ANY CHANGES TO THE AGENDA**
- V. **COMMENTS FROM THE PUBLIC**
- VI. **CONSENT CALENDAR (6:05 pm)**
Matters listed under Consent Calendar are considered routine and will be enacted by one motion and one vote. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Calendar and considered separately.
 - A. **January Board Meeting Minutes (attachment) – Approve**
 - B. **Renewal of Contract with SBWIB for Temporary Workers through their GAIN Program (attachment) – Approve**
 - C. **Dominguez Channel contracts (attachment) - Approve**
 - D. **Revisions to Metro Project Priority list for Proposed Sales Tax (attachment) - Approve**
 - E. **Report of Time Critical Actions Taken by Steering Committee (attachment) – Receive and file**

- F. **Monthly Reports – Receive and File**
 - 1. **South Bay Environmental Services Center Report** (*attachment*)
 - 2. **Transportation Report** (*attachment*)

VII. **PRESENTATION**

- A. **SCE Infrastructure Spending in the South Bay and El Nino Preparation Report** (6:30 pm)
 - 1. *Damon Hannamon, Senior Account Manager-Local Government, S.C.E.- Business Customer Division*

VIII. **SBCCOG ACTION ITEMS, REPORTS & UPDATES – Jacki Bacharach** (7:00 pm)

- A. Homeless Initiative
- B. Green Building Challenge
- C. General Assembly Lessons Learned
- D. Senior Services Working Group
- E. Technology Committee

IX. **TRANSPORTATION REPORTS**

- A. Metro Report by Board member James Butts/Mike Bohlke (7:15 pm)
- B. Service Council report by Ralph Franklin, Chair (7:20 pm)
- C. South Bay Measure R Highway Program, Steve Lantz (7:25 pm)

X. **BOARD MEMBER ANNOUNCEMENTS** (7:35 pm)

XI. **AGENCY REPORTS** (7:40 pm)

- A. League of California Cities & LA Division Legislative Committee (Bea Dieringer & Jeffrey Kiernan)
- B. South Coast Air Quality Management District (Judy Mitchell, Joe Buscaino & Stan Myles)
- C. SCAG & Committees (*attachment*)
 - Note: Oral Committee Reports will include new information not in the attachment.**
 - 1. Energy and Environment (Judy Mitchell, Jim Osborne)
 - 2. Transportation (Dan Medina, James Gazeley)
 - 3. Community, Economic, & Human Development (Frank Zerunyan & Mark Waronek)
 - 4. Regional Council (Judy Mitchell, Dan Medina, James Gazeley)
- D. Santa Monica Bay Restoration Commission (John Rea/Suzanne Fuentes)
- E. Stormwater Funding Options Committee (Amy Howorth)
- F. South Bay Association of Chambers of Commerce (Britt Huff)
- G. South Bay Workforce Investment Board (Chris Cagle)

XII. **UPCOMING EVENTS & ANNOUNCEMENTS**

April 28 2016-2020 LA County Strategic Plan for Economic Development – presentation by Bill Allen

XIII. **APRIL SBCCOG COMMITTEE MEETINGS & WORKING GROUPS**

Consult website for specific times and places for other meetings – www.southbaycities.org

XIV. **ADJOURNMENT**

Next Board meeting - Thursday, April 28, 2016