

# CITY OF HAWTHORNE



4455 W. 126<sup>th</sup> Street, Hawthorne, CA 90250  
Public Works | Engineering Division  
Phone 310-349-2980 | Fax 310-978-9862

May 15, 2019

South Bay Cities Council of Governments  
ATTN: Jacki Bacharach  
20285 S. Western Ave., #100

Torrance, CA 90501

**Re: Green Business Certification Program Agreement**

Ms. Bacharach,

This letter is to confirm that the First Amendment to the Agreement for Implementation of a Green Business Certification Program between the City of Hawthorne and the South Bay Cities Council of Governments (SBCCOG) is intended to expand the scope and budget of the existing agreement. Specifically, this amendment serves to allow the City to utilize the additional \$20,000 in funding it received from the CAGBN to continue the SBCCOG's efforts to implement the program. It is the City's intent to fund your continued efforts up to the amount of \$20,000 and accomplish the expanded scope of the Amendment.

Sincerely,

A handwritten signature in blue ink, appearing to read "DK", is written over a large, faint, light blue watermark of the word "HAWTHORNE" that spans across the page.

Doug Krauss  
City of Hawthorne  
Public Works

**FIRST AMENDMENT TO THE  
CONSULTANT AGREEMENT FOR IMPLEMENTATION OF A GREEN BUSINESS  
CERTIFICATION PROGRAM BETWEEN THE CITY OF HAWTHORNE  
AND THE SOUTH BAY CITIES COUNCIL OF GOVERNMENTS**

This First Amendment to the Consultant Agreement for Implementation of a Green Business Certification Program ("First Amendment") is made this 24th day of April 2019 by and between the City of Hawthorne, a California municipal corporation ("City") and the South Bay Cities Council of Governments ("SBCCOG").

**RECITALS**

**WHEREAS** the City and the SBCCOG are parties to a Consulting Agreement for Implementation of a Green Business Certification Program ("Agreement") dated August 15, 2018.

**WHEREAS** in April of 2019, the City received an additional funding of \$20,000 from the California Green Business Network.

**NOW, THEREFORE, THE PARTIES AGREE AS FOLLOWS:**

Effective April 24, 2019, the City will amend the existing Agreement to extend the scope of work to certify ten (10) additional businesses and add ten (10) additional participant businesses.

**IN WITNESS THEREOF**, the City and the SBCCOG have executed this First Amendment as of the day and year written above.

**CITY OF HAWTHORNE,**  
CALIFORNIA, a municipal corporation

**CONSULTANT**  
South Bay Cities Council of Governments

By: \_\_\_\_\_

By: \_\_\_\_\_

Name: Alex Vargas

Name: \_\_\_\_\_

Title: MAYOR

Title: \_\_\_\_\_

Dated: \_\_\_\_\_

Dated: \_\_\_\_\_

ATTEST:

ATTEST:

\_\_\_\_\_  
CITY CLERK

\_\_\_\_\_  
Name: \_\_\_\_\_

Dated: \_\_\_\_\_

Title: \_\_\_\_\_

Dated: \_\_\_\_\_